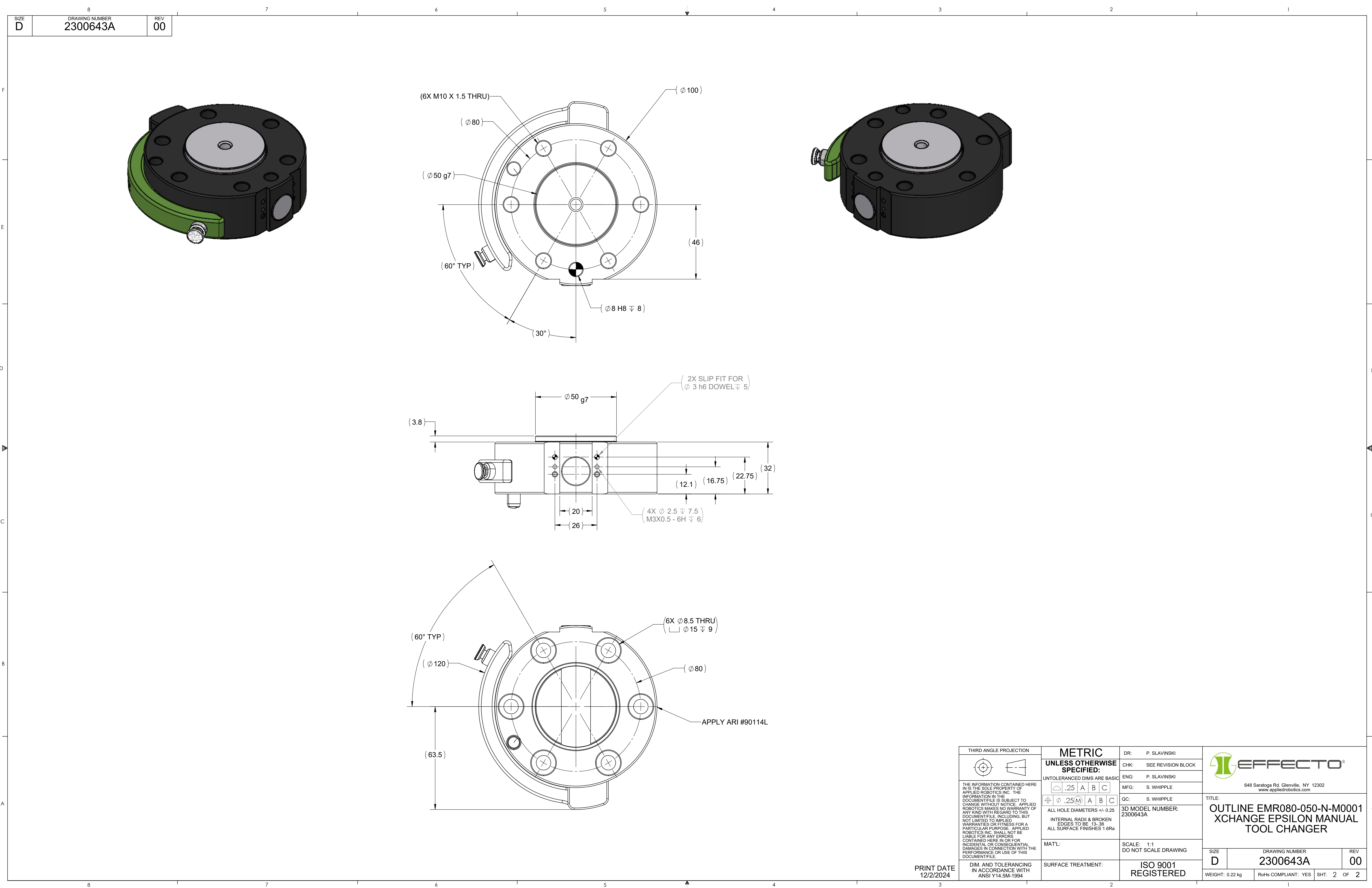
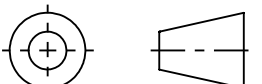
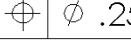




PRINT DATE  
12/2/2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                      |  |                                    |                    |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | METRIC                                                                                               |  | DR:                                | P. SLAVINSKI       | <br>648 Saratoga Rd. Glenville, NY 12302<br>www.appliedrobotics.com |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | UNTOLERANCED DIMS ARE BASIC                                                                          |  | ENG:                               | P. SLAVINSKI       |                                                                                                                                                          |
|  .25 A B C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  Ø .25(M) A B C |  | MFG:                               | S. WHIPPLE         | 3D MODEL NUMBER:<br>2300643A                                                                                                                             |
| ALL HOLE DIAMETERS +/- 0.25<br>INTERNAL RADII & BROKEN EDGES TO BE .13-.38<br>ALL SURFACE FINISHES 1.6Ra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | MATERIAL:                                                                                            |  | QC:                                | S. WHIPPLE         |                                                                                                                                                          |
| DIM. AND TOLERANCING IN ACCORDANCE WITH ANSI Y14.5M-1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | SURFACE TREATMENT:                                                                                   |  | SCALE: 1:1<br>DO NOT SCALE DRAWING |                    | TITLE:<br>OUTLINE EMR080-050-N-M0001<br>XCHANGE EPSILON MANUAL<br>TOOL CHANGER                                                                           |
| ISO 9001 REGISTERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | SIZE<br>D                                                                                            |  | DRAWING NUMBER<br>2300643A         |                    | REV<br>00                                                                                                                                                |
| WEIGHT: 0.22 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | RoHS COMPLIANT: YES                                                                                  |  | SHT. 2 OF 2                        |                    |                                                                                                                                                          |