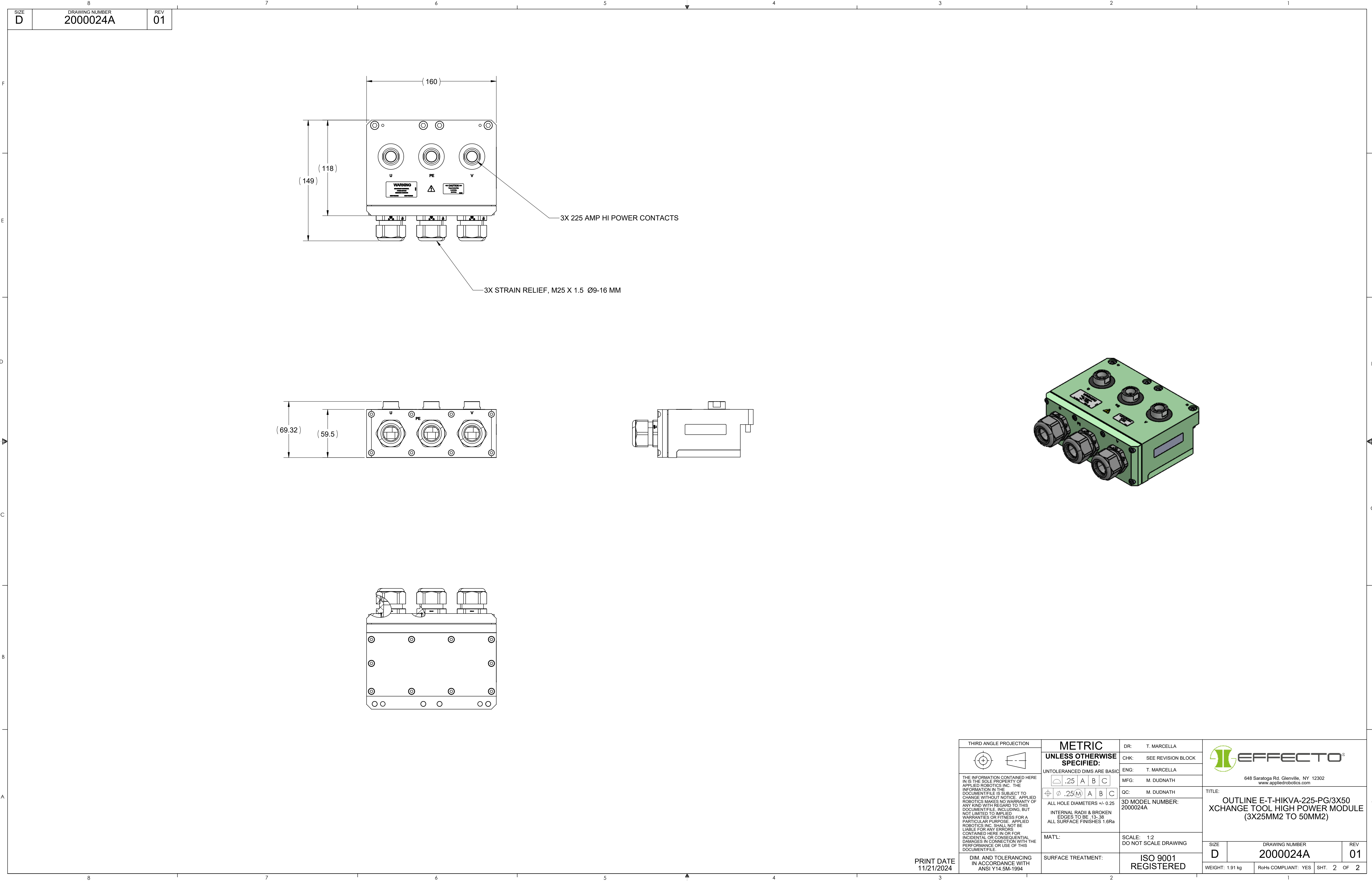
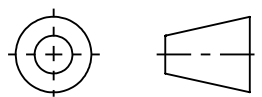
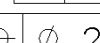




PRINT DATE  
11/21/2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                   |  |                              |  |                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | METRIC                                                                                                                                                                                                            |  | DR: T. MARCELLA              |  | <br>648 Saratoga Rd. Glenville, NY 12302<br>www.appliedrobotics.com |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | UNTOLERANCED DIMS ARE BASIC                                                                                                                                                                                       |  | ENG: T. MARCELLA             |  |                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  .25 (M) A B C                                                                                                               |  | MFG: M. DUDNATH              |  |                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  Ø .25 (M) A B C<br>ALL HOLE DIAMETERS +/- 0.25<br>INTERNAL RADII & BROKEN EDGES TO BE .13-.38<br>ALL SURFACE FINISHES 1.6Ra |  | QC: M. DUDNATH               |  | TITLE:<br>OUTLINE E-T-HIKVA-225-PG/3X50<br>XCHANGE TOOL HIGH POWER MODULE<br>(3X25MM2 TO 50MM2)                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | MAT'L:                                                                                                                                                                                                            |  | 3D MODEL NUMBER:<br>2000024A |  |                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | SCALE: 1:2<br>DO NOT SCALE DRAWING                                                                                                                                                                                |  |                              |  |                                                                                                                                                          |  |
| DIM. AND TOLERANCING<br>IN ACCORDANCE WITH<br>ANSI Y14.5M-1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SURFACE TREATMENT:                                                                                                                                                                                                |  | ISO 9001<br>REGISTERED       |  | SIZE<br>D                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                   |  |                              |  | DRAWING NUMBER<br>2000024A                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                   |  |                              |  | REV<br>01                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                   |  |                              |  | WEIGHT: 1.91 kg                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                   |  |                              |  | RoHS COMPLIANT: YES                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                   |  |                              |  | SHT. 2 OF 2                                                                                                                                              |  |